

TRINITY LUTHERAN CHURCH, MENASHA, WI SECOND SUNDAY IN ADVENT DECEMBER 4, 2022



DIVINE SERVICE

Setting Four

Pastoral Greeting Stand Hymn of Invocation

O Come, O Come, Emmanuel

357





CONFESSION AND ABSOLUTION

The sign of the cross + may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- **C** Amen. Matthew 28:19b; [18:20]
- **P** Our help is in the name of the Lord,
- **©** who made heaven and earth.

Psalm 124:8

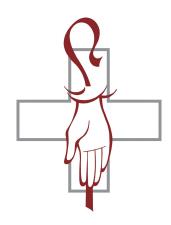
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **But with You there is forgiveness; therefore You are feared.** Psalm 130:3-4
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying:

 God, be merciful to me, a sinner.

 [Luke 18:13]
- C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

The pastor faces the congregation:

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- **C** Amen. [John 20:19-23]



SERVICE OF THE WORD

INTROIT

Psalm 105:4–8; antiphon: Isaiah 40:3b

- In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.
- Seek the LORD and his strength; seek his presence continually!
- P Remember the wondrous works that he has done, his miracles, and the judgments he uttered,
- O offspring of Abraham, his servant, children of Jacob, his chosen ones!
- P He is the LORD our God; his judgments are in all the earth.
- **C** He remembers his covenant forever, the word that he commanded, for a thousand generations.
- ALL Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 - In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

KYRIE ~ Lord, Have Mercy

Mark 10:47



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

SALUTATION and COLLECT OF THE DAY

- **P** The Lord be with you.
- C And also with you.
- P Let us pray.

The Collect of the Day is spoken.

P Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

2 Timothy 4:22

C Amen.

Sit

OLD TESTAMENT ~ Isaiah 11:1–10

¹There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ²And the Spirit of the Lord shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord. ³And his delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. ⁶The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ¹The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ®The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den. ⁹They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

- **P** This is the Word of the Lord.
- C Thanks be to God.

P Rejoice greatly, O daughter of Zion.
Shout aloud, O daughter of Jerusalem.
Behold, your king is coming to you;
righteous and having salvation.
Blessèd is he who comes in the name of the Lord.
From the house of the Lord we bless you.

EPISTLE ~ Romans 15:4–13

⁴Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

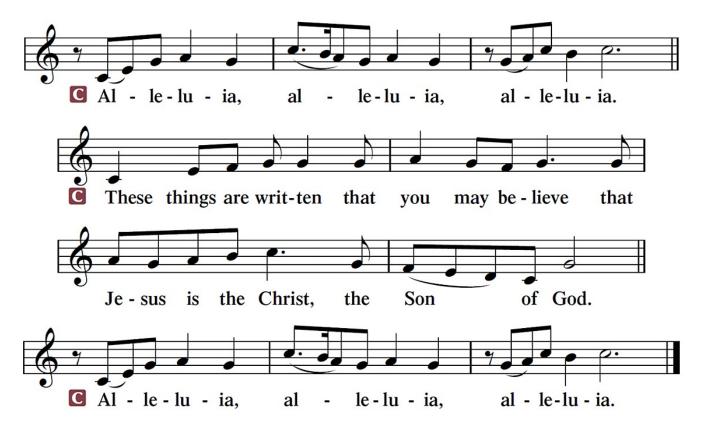
⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name." ¹⁰And again it is said, "Rejoice, O Gentiles, with his people." ¹¹And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him." ¹²And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand

ALLELUIA and VERSE



HOLY GOSPEL ~ Matthew 3:1–12

- **P** The Holy Gospel according to St. Matthew, the third chapter.
- **C** Glory to You, O Lord.

¹In those days John the Baptist came preaching in the wilderness of Judea, ²"Repent, for the kingdom of heaven is at hand." ³For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight." ⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹"I baptize you with water for repentance, but he who is coming after me is mightier

than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

and He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.



Stand

- Philippians 4:7
- C Amen.

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

Sit

OFFERING

The offering plates will be passed. If you are seated at the end of a pew, please be prepared to hand the offering plate to the pew behind you.

SERVICE OF THE SACRAMENT

P The Lord be with you.

2 Timothy 4:22

- C And also with you.
- P Lift up your hearts.

[Colossians 3:1]

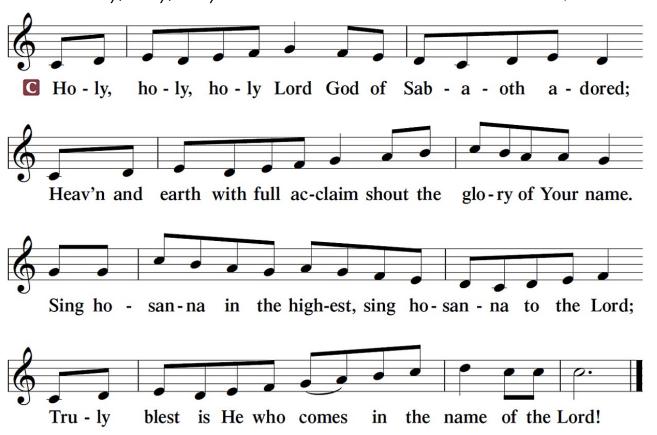
- **©** We lift them to the Lord.
- P Let us give thanks unto the Lord, our God.

[Psalm 136]

C It is right to give Him thanks and praise.

The Proper Preface appropriate to the day or season is spoken:

It is truly good, right and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sabaoth (SAH-bay-oath) is Hebrew for "heavenly hosts." *Hosanna* is a Hebrew word of praise meaning "save us now."

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from

∀ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen

Matthew 6:9-13

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24 Luke 22:19-20; 1 Corinthians 11:23-25

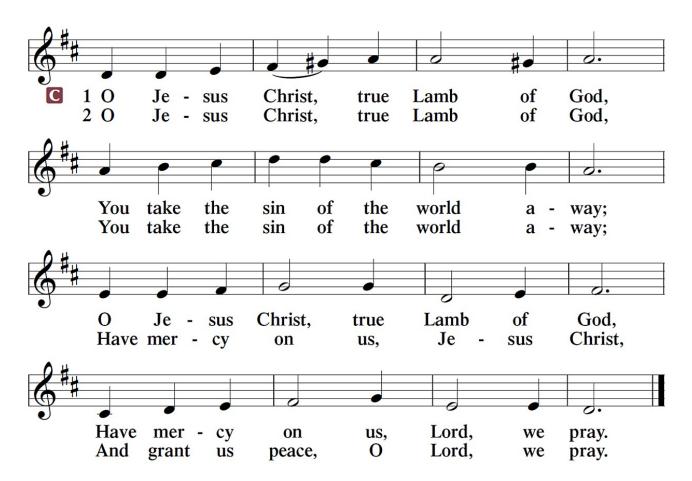
- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19

- **P** The peace of the Lord be with you always.
- **C** Amen





Sit

DISTRIBUTION

- P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.
- C Amen.
- P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C Amen.



- 5 Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.
- △ 6 All glory to the Son,

 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.





In dismissing the communicants, the following is said:

- P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart

 in peace.
- C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32



POST-COMMUNION COLLECT

- A Let us pray.
- A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

BENEDICAMUS and BENEDICTION

A Let us bless the Lord. [Psalm 103:1]

C Thanks be to God.

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and

→ give you peace.
Numbers 6:24-26

C Amen.

Sit

+ Soli Deo Gloria +

Acknowledgments

Divine Service, Setting Four and hymns, from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2006 Concordia Publishina House.

Cover artwork by Ian M. Welch. © 2015 Ian M. Welch. All Rights Reserved. paramentics.com

CLOSING HYMN ~ O Come, O Come, Emmanuel

357



- 6 O come, Thou Dayspring from on high, And cheer us by Thy drawing nigh; Disperse the gloomy clouds of night, And death's dark shadows put to flight. Refrain
- O come, Desire of nations, bind
 In one the hearts of all mankind;
 Bid Thou our sad divisions cease,
 And be Thyself our King of Peace.

Refrain

ek. May they be a blessir	es of Scripture readings and ng to you as we contemplate ninent return in glory.

THE SECOND WEEK OF ADVENT

DECEMBER 4-10

Opening Versicle

O

→ Lord, open my lips:

And my mouth shall declare Your praise.

Make haste, O God, to deliver me.

Make haste to help me, O Lord.

Glory be to the Father and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and will be forever. Amen

Alleluia

	Psalm 72:1-7
	LSB 344
<u>Morning</u>	<u>Evening</u>
Isaiah 10:12-27a	2 Peter 1:1-21
Isaiah 11:1-12:6	2 Peter 2:1-22
Isaiah 14:1-23	2 Peter 3:1-18
Isaiah 24:1-13	1 John 1:1-2:14
Isaiah 24:14-25:12	1 John 2:15-29
Isaiah 26:1-19	1 John 3:1-24
Isaiah 26:20-27:13	1 John 4:1-21
	Isaiah 10:12-27a Isaiah 11:1-12:6 Isaiah 14:1-23 Isaiah 24:1-13 Isaiah 24:14-25:12 Isaiah 26:1-19

Creed & Canticle

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Our Father & Collect

Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

The Morning or Evening Prayers (pg. 327 in LSB) may be prayed. Prayers for special needs may also be said (see pgs. 305-318 in LSB).

Blessing

O Lord, hear my prayer.

And let my cry come before You.

Let us bless the Lord.

Thanks be to God.

The almighty and merciful Lord, the Father, the Son + and the Holy Spirit, order our days and our deeds in His peace.

Amen